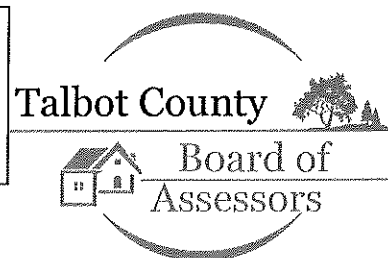


74 West Monroe Street  
PO BOX 337  
Talbotton, GA 31827

Daniel B. Coffee, Chairman  
Sandra N. Higginbotham, Member  
Hubert P. Bickley, Member  
Lauren A. Harbin, Secretary



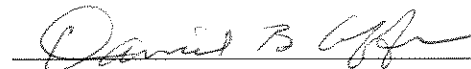
Board of Assessors  
Monthly Meeting Minutes  
February 14, 2023

1. The meeting was called to order by Chairman Coffee at 2:00 pm at the Tax Assessors Office. A quorum was present including the following: Daniel B. Coffee, Sandra N. Higginbotham, Hubert P. Bickley, and Lauren A. Harbin, Secretary.
2. Vice-Chairman Bickley motioned to approve the agenda as presented. Mrs. Higginbotham offered the second. There was no further discussion. The motion passed 2-0-0.
3. Vice-Chairman Bickley motioned to approve the January 4, 2023 minutes. Mrs. Higginbotham offered the second. Chairman Coffee noted that the signature page needed updating to reflect the new Vice-Chairman. The motion passed 2-0-0.
4. Mrs. Harbin provided the Board with a budget update through December 31, 2022.
5. New Business
  - A. Error and Releases: There were no error and releases.
  - B. Homestead Applications: Homestead exemption applications for 2023 were presented to the Board for approval. Upon Mrs. Harbin's recommendation Vice-Chairman Bickley made a motion to approve the applications as presented. Mrs. Higginbotham seconded the motion. There was no further discussion. The motion passed unanimously.
  - C. Mrs. Harbin presented the Board with a spreadsheet listing all Conservation applications received to this point. She indicated that approval was recommended for all applications with the exception of 005-021-26-A01. Mrs. Harbin indicated that she had reached out to Mr. Garcia from Hall Booth and Smith for a legal counsel in reference to the application on 005-021-26-A01 due to the taxpayer noting that there was a vacation rental on the property. She recommended they wait for a counsel from the attorney prior to acting on that application. Vice-Chairman Bickley made a motion to approve all applications recommended for approval. Mrs. Higginbotham seconded the motion. There was not further discussion. The motion passed 2-0-0.
  - D. Mrs. Harbin presented the Board with a spreadsheet listing all Forest Land Protection Act application. She indicated that they were all continuations of existing covenants and she recommended approval for all applications presented. Vice-Chairman Bickley made a motion to approve the FLPA applications as

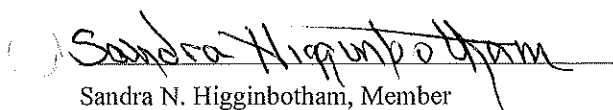
presented. Mrs. Higginbotham seconded the motion. There was no further discussion. The motion passed 2-0-0.

- E. Mrs. Harbin presented the Board with a spreadsheet detailing the 2023 versus 2022 ABOS values for boats in Talbot County. At this time Ms. Janet Stiner, personal property auditor entered the meeting. Mrs. Harbin and Ms. Stiner reviewed the spreadsheet with the Board to let them know of the increase in boat values for 2023. Mrs. Harbin indicated that several counties were holding 2022 values due to the increase. Ms. Stiner noted that over 25 boats that were previously exempt due to being under the \$7500 threshold are now taxable. The Board thanked Ms. Stiner and Mrs. Harbin for the report. The Board requested that Mrs. Harbin add this item to Old Business for March, no action was taken at this time.
- F. In the Chief Appraiser update Mrs. Harbin informed the Board that field work to check existing permits was underway as the weather was allowing. She estimated that the field work was about 60 percent complete. Mrs. Harbin also stated that the timber review by GMass for the timber extraction on 2022 sales was conducted earlier this month and she is awaiting the results so that she can adjust the sales as necessary. Finally, Mrs. Harbin noted that training reservations for CAVEAT in May for Chairman Coffee and Mrs. Higginbotham had been completed.
- G. In Members matters Vice-Chairman Bickley nor Mrs. Higginbotham had any updates. Chairman Coffee did share with the Board that he met briefly with Assistant County manager Hendricks prior to the Board meeting. Chairman Coffee also noted that the caucus for the State transportation Board would be held on February 21, and that he would keep the BOA informed.
- H. The next scheduled monthly meeting is tentatively March 14, 2023 at 2:00pm.
- I. A motion was made by Vice-Chairman Bickley to adjourn the meeting at 3:11pm. Mrs. Higginbotham seconded the motion. There was no further discussion. The motion passed 2-0-0. All board members remained to sign documents until approximately 3:45pm.

Submitted by Lauren A. Harbin, Secretary

  
Daniel B. Coffee, Chairman

  
Hubert P. Bickley, Vice-Chair

  
Sandra N. Higginbotham, Member

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CUVA Exemption Application  
02.14.23

| Parcel   | Owner                                 | New, Renewal,<br>Continuation,<br>Release, Breach | Recommendation         |
|--|---------------------------------------|---|------------------------|
| 007 10004<br>005 12435                           | Ann Thomas<br>" "                     | Ren/Rel<br>" "                                    | Approve<br>"           |
| 005 01104<br>007 21718                           | J H Willis Estate<br>" " "            | Con't<br>"  | Approve<br>"           |
| 006 25602 A                                      | Howell Shackelford Etal               | Con't   | Approve                |
| 006 20301<br>006 27111<br>006 25407<br>006 25420 | William Matthews<br>" "<br>" "<br>" " | Ren/Rel<br>" "<br>" "<br>" "                      | Approve<br>"<br>"<br>" |
| 006 27110  | Sidney Smith Jr                       | Ren/Rel   | Approve                |
| 007 15602  | Dennis Bassett                        | Ren/Rel   | Approve                |
| 005 11401  | John & Susan Berthelot                | Con't   | Approve                |
| 007 04911 05                                     | Christopher Fick                      | Con't   | Approve                |
| 005 12615 A                                      | Wiley Stinson                         | Con't   | Approve                |
| 007 15403  | Gregory Sellers                       | Ren/Rel   | Approve                |
| 005 01309 02                                     | Janet Childers                        | Con't   | Approve                |
| 005 11424  | Opie Waddell/Javier Osorio            | Con't   | Approve                |
| 007 11009 C                                      | James Luca                            | Ren/Rel   | Approve                |
| 005 15913 C                                      | Kenneth Evans                         | Ren/Rel   | Approve                |
| 007 11418 A                                      | Jennie Mullis                         | Con't   | Approve                |
| 007 11402  | Randall & Jennie Mullis               | Con't   | Approve                |
| 007 21711<br>007 21711 A                         | Thomas Key<br>" "                     | Con't<br>"  | Approve<br>"           |
| 007 21306  | Angela Robinson                       | Con't   | Approve                |
| 007 07521  | John Pinkston                         | New   | Approve                |
| 006 27501<br>006 27503                           | Timothy Smith<br>" "                  | Con't<br>"  | Approve<br>"           |
| 007 21314 A<br>007 21314 B                       | Belk Brooks MD<br>" " "               | Ren<br>"/Rel                                      | Approve<br>"           |
| 007 21314  | Edward Brooks Jr                      | Ren/Rel   | Approve                |
| 007 10805  | Brian Keymont                         | Ren/Rel   | Approve                |
| 007 10002 A                                      | Peggy Lee Morris                      | Ren/Rel   | Approve                |
| 007 17403<br>007 17219                           | Marie King Living Trust<br>" " " "    | New<br>"  | Approve<br>"           |
| 007 22707 C                                      | William & Tammy Lackey                | Ren/Rel   | Approve                |
| 007 15814 H                                      | Carol Johnston                        | Ren/Rel   | Approve                |
| 007 16609  | Russell Cail                          | Ren/Rel   | Approve                |
| 007 15814 IN                                     | Margaret Johnston                     | Ren   | Approve                |
| 007 21101<br>007 21111                           | Ursela Merritt<br>" "                 | New/Rel<br>" "                                    | Approve<br>"           |
| 005 01105 E                                      | Marney Kipena                         | Ren/Rel   | Approve                |
| 005 01904  | Louie & Jennifer Burrus               | Ren/Rel   | Approve                |
| 005 02149  | Richard & Sandra Kirspel              | Ren/Rel   | Approve                |
| 007 21709 A01                                    | W A Freise & Sons                     | Con't   | Approve                |
| 007 07502<br>005 11402 A                         | Joan & Harold Hughes<br>" " " "       | Ren/Rel<br>New                                    | Approve<br>"           |

CUVA Exemption Application  
02.14.23

|               |                  |     |              |
|---------------|------------------|-----|--------------|
| 005 02126 A01 | Patrick Loughlin | New | <i>TABLE</i> |
|---------------|------------------|-----|--------------|

[illegible][illegible]